



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday September 20, 2006.

AGENDA

- 1) Approval of Minutes
- 2) Business License Review
- 3) Healthy Employees Program - B. Kinder, K. Chatterton and J. Medley
- 4) Request for funding - Healthy Family Coalition
- 5) Review and possible approval of Oil and Gas Lease with Cheyenne Gas Partners.
- 6) Approve purchase of fuel tanks for new County Road Department building.
- 7) Discussion concerning possible purchase of County property located in Sunnyside -- Sunnyside Credit Union, James Peterson
- 8) Spring Glen Flooding Issues and Discussion of Creating a Flood District - S. Burge
- 9) Review and possible approval of Predator Control Contract for FY2007.
- 10) Review and possible approval of special inspection contract with Sunrise Engineering.
- 11) Approval of Tuesday November 21, 2006 at 4:00 pm as the date for review and approval of the Carbon County General and Municipal Services Funds 2007 tentative budgets. Pero
- 12) Approve date for rescheduling of November 15, 2006 Commission Meeting.

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor